

**New Jersey Library Association** Please check if you are a  new member and/or  new attendee.

**■ Badge and Contact Information**

NAME \_\_\_\_\_ DAYTIME PHONE \_\_\_\_\_ TITLE \_\_\_\_\_

E-MAIL \_\_\_\_\_ LIBRARY/INSTITUTION \_\_\_\_\_

Please check membership(s):  NJLA  NJLA Friends  NJ Assn. Lib. Assistants  NJASL  NJLTA  ACRL/nj **(MEMBERS OF THESE ORGANIZATIONS MAY ATTEND AT THE PERSONAL MEMBER PRICE.)**

Please check if you are an MLS student:  Indicate school \_\_\_\_\_

**■ Registration Fees**

**\*Preconference Monday only**

**Early Bird: Register by April 3**

		<b>*Indicate Preconference:</b>	<b>One Day Tues. or Wed.</b>	<b>Full Conference Tues. &amp; Wed.</b>
Personal member	<input type="checkbox"/> \$ 50	<input type="checkbox"/> Black Belt Librarian	\$ 70 <input type="checkbox"/> Tue <input type="checkbox"/> Wed	<input type="checkbox"/> \$ 110
Non-member	<input type="checkbox"/> \$ 75	<input type="checkbox"/> Making Sense of Business Reference	\$ 105 <input type="checkbox"/> Tue <input type="checkbox"/> Wed	<input type="checkbox"/> \$ 170
Student/Retiree	<input type="checkbox"/> \$ 25	<input type="checkbox"/> Marketing as a Team Sport	\$ 30 <input type="checkbox"/> Tue <input type="checkbox"/> Wed	<input type="checkbox"/> \$ 45

**\*Preconference Monday only**

**Registration after April 3**

			<b>One Day Tues. or Wed.</b>	<b>Full Conference Tues. &amp; Wed.</b>
Personal member	<input type="checkbox"/> \$ 75	<input type="checkbox"/> Tween Services	\$ 95 <input type="checkbox"/> Tue <input type="checkbox"/> Wed	<input type="checkbox"/> \$ 135
Non-member	<input type="checkbox"/> \$ 100		\$ 130 <input type="checkbox"/> Tue <input type="checkbox"/> Wed	<input type="checkbox"/> \$ 195
Student/Retiree	<input type="checkbox"/> \$ 50		\$ 55 <input type="checkbox"/> Tue <input type="checkbox"/> Wed	<input type="checkbox"/> \$ 70

**REGISTRATIONS POSTMARKED OR FAXED AFTER APRIL 3 AND ON-SITE WILL BE CHARGED THE REGULAR FEE.**

**■ Tickets For Luncheons** Please indicate choice.

**Tuesday, April 28**

**Leadership Luncheon \$35**

- Grilled Chicken
- Vegetarian
- Special Diet (specify) \_\_\_\_\_

**Wednesday, April 29**

**Garden State Book Awards Luncheon \$35**

- Chicken Parmesan
- Vegetarian
- Special Diet (specify) \_\_\_\_\_

**Wednesday, April 29**

**College and University Luncheon \$35**

- Chicken Parmesan
- Vegetarian
- Special Diet (specify) \_\_\_\_\_

**■ Voucher or Check Payable to NJLA or Credit Card Authorization Must Accompany this Form**

Registration and meals paid by voucher or credit card may be faxed to 609-394-8164.

**PAYMENT FOR REGISTRATION AND MEALS CAN BE REFUNDED IF SUE RICE (NJLA OFFICE — 609-394-8032; SRICE@NJLA.ORG) IS NOTIFIED PRIOR TO APRIL 3. THERE WILL BE NO REFUNDS AFTER THIS DATE.**

Mail to: NJLA Conference Pre-Registration, New Jersey Library Association, PO Box 1534, Trenton, NJ 08607

NJLA is a New Jersey Department of Education Professional Development Provider.

Preconference Fee	\$ _____
Conference Fee	\$ _____
Luncheons	\$ _____
<b>Total</b>	<b>\$ _____</b>

I will require Americans with Disabilities assistance on-site. My daytime phone is \_\_\_\_\_

Charge my  Visa  Mastercard  American Express # \_\_\_\_\_ Exp Date \_\_\_\_\_

Name on Card (please print) \_\_\_\_\_ Signature \_\_\_\_\_

**YOUR REGISTRATION MUST BE RECEIVED BY APRIL 17 OR PLEASE REGISTER ON-SITE AT THE CONFERENCE.**